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#### FORMS APPENDIX IV - SUPPLEMENTARY COOPERATIVE LOANS

APPENDIX	FORM NUMBER	TITLE
4-1.	FHA-3201-A	Application for Insurance
4-2.	FHA-3206-A	Commitment for Insurance of Advances
4-3.	FHA-3209-A	Commitment to Insure Upon Completion
*	FHA-3212	Mortgagor's Certificate
*	FHA-3213	Off-Site Bond
*	FHA-3220	Mortgagee's Certificate
4-4.	FHA-3257-C	FHA Required Closing Instruments

\*Copy of form included in forms appendix Reference (2) of the Foreword.

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#### FOREWORD

This fourth handbook of the cooperative housing series provides information and sets forth requirements and procedures regarding HUD's supplementary loan program for housing cooperatives.

Chapter 1 explains the benefits in this program and sets forth administrative procedures relating to the insuring of the loans. Chapters 2, 3, and 4 address themselves to the necessary underwriting requirements and procedures.

An Appendix of forms pertinent to this program and a numerical reference to applicable HUD-FHA Regulations are included for ready reference and convenience.

Legal Authority:

#### Supplementary Loans

Subpart A - 213.1 (a), (b), (f), (l), (m), (n); 213.2 through 213.4; 213.6(d); 213.7(1), (m); 213.8; 213.9(a); 213.10; 213.18(a), (b)-(1), and (c); 213.27(e); 213.28(a) thru (f); 213.31(h); 213.39.

Subpart B - 213.251 through. 253(d); 213.254(d); 213.255(d); 213.256(d);

213.257(b); 213.258(a) (b); 213.259; 213.265(a); 213.266;  
213.266(a); 213.267 through. 270 and 207 except as provided  
in 213.251(c) and (d).

References:

- (1) 4470.1 - Mortgage Credit Analysis for Project Mortgage Insurance
- (2) 4550.2 - Pre-Sale-Management Type Cooperative Handbook. (For additional instruction on the determination of the maximum insurable loan, see Chapter 11.)

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Cancellations: Handbooks numbered 4550.1, 4550.2, 4550.3, 4550.4, 4550.5 and 4550.6 cancel the following portions of Volume VI, Book 2, of the FHA Manual:

Appendices IV-1, 2, 3, 4, 5, 6, 7  
Paragraph 63402.17-a(1)  
Paragraph 63511-(exceptions)  
Paragraph 63608.6-Note  
Paragraph 63608.6k  
Paragraph 63608.6-o-Note  
Paragraph 63608.6-p-Note  
Paragraphs 63616 thru 63616.6

The following FHA Manual, Volume VII, Book 2 references are cancelled:  
Paragraph 72435.2 and Table 1, Paragraphs 72456 thru 72456.19 Paragraphs 72514.2 and. 3, Paragraphs 72627 thru 72627.2, 72628 thru 72628.2, 72632, 72717 thru 72717.1, 72718 thru 72718.3, 72724 thru 72724.2, 72933 thru 72933.1, 72934 thru 72937, 72943 thru 72945, 72946 thru 72946.5, 72961 thru 72961.6, 72963 thru 72963.5, 73050 thru 73059.8, 73060 thru 73069.4, 73080 thru 73087.7, and 73087.30 thru 73087.36.

Circular HPMC-FHA 4200.11 - Mortgage Insurance on Cooperative  
Mobile Home Parks  
Dated January 4, 1971

Copies of this handbook should be made available to interested parties.

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